#### 2012

## UTAH STATE LEGISLATURE DECLARATION OF CANDIDACY

of (Print name exactly as it is to be printed on the official ballot. No amendments or modifications after March 15, 2012) for the office of Utch House of Proposer the 5/st district STATE OF UTAH County of Salt lake ss. Republica party. I do solemnly swear that: I will meet the qualifications to the office, both legally and constitutionally, if selected; I reside 72 Midlake Drive \_\_\_\_\_ in the City of or Town of, Drape , Utah, Zip Code 84020 , Phone No. 801-541-6177; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is Uthouse 510 quail.com greghughes.com Signature of Candidate (Must be signed in the presence of the filing officer) (month/dayl/year) Received Subscribed and sworn to before MAR - 9 2012 (Officer qualified to administer oaths)

(Seal)

Lieutenant Governor Mar 2012

(Date Received)

Greg Bell Lieutenant Governor

## QUALIFICATION FOR CANDIDATE FILING DECLARATION

(Utah Code Section 20A-9-201)

Please initial:
The filing officer read the constitutional and statutory requirements as listed below to me, and I meet those
qualifications.
$\infty J$ .
I understand that my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may
not make any amendments or modifications after March 15, 2012.
I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program
and its applicable deadline.
I have received a copy of the pledge of fair compaign practices and I understand that it is it is a second to the pledge of the pledge of fair compaign practices and I understand that it is a second to the pledge of the pledge
I have received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary
agree to file all campaign financial disclosure reports and I understand that failure to do so may result in my
disqualification as a candidate for this office, removal of my name from the ballot, possible fines and/or criminal penalties.
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- 1912 - 1912
Signature of Candidate / Date
3/9/12
Asignature of Filling Account
Signature of Filing Officer Date

#### QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer shall decline his/her declaration of candidacy. (Utah Code Section 20A-9-201, 202)

#### UTAH SENATE AND REPRESENTATIVE

Utah Constitution Article VI, Section 5 and 6

- U.S. Citizen
- At least 25 years old at the filing deadline
- . Three-year consecutive resident of Utah at the filing deadline
- Six-month consecutive resident of the district from which elected at the filing deadline
- Qualified voter in the district from which the person is chosen\*
- Never convicted of a felony\*\*
- Pay filing fee of \$29.20 (Senator) or \$14.60 (Representative).
- No person holding any public office of profit or trust under authority of the United States, or of this State, shall be a member of the Legislature; provided, that appointments in the State Militia, and the offices of notary public, justice of the peace, United States commissioner, and postmaster of the fourth class, shall not, within the meaning of this section, be considered offices of profit or trust.
- \* A qualified voter (1) is a citizen of the United States; (2) is a resident of Utah; (3) will, on the date of that election: be at least 18 years old, and have been a resident of Utah for 30 days immediately before that election; 4) and has registered to vote.
- \*\*A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.

# STATE OF UTAH

#### **UTAH HOUSE OF REPRESENTATIVES**

### CONFLICT OF INTEREST & FINANCIAL DISCLOSURE

1.	Name: Gregory Hughes		
2	Employment		

Primary employer	Brief description of employment	Occupation or job title	
Self 472 Midlane Drive Draper, Utah 84020	Property Management / Development		

3. Entities which you own or of which you are an officer [see 2010 Gen. Session, HB 270, pg 13 - (iv)]

Name of entity	Type of activity conducted by the entity	Your position / interest in the entity
Steelers Holdings	Real Estate	Manager

4. Each entity that has paid \$5,000 in income to you within the one-year period prior to the date of this form. [see 2010 Gen. Session, HB 270, pg 13. - (v)]

(//)	
Name of entity	Type of activity conducted by the entity
Steelers Holdings, LLC	Real Estate
State of Utah	House of Representatives

5. Each entity in which you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this form (does not include funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds). [see 2010 Gen. Session, HB 270, pg 13 - (vi)]

Name of entity	Type of activity conducted by the entity
Newscorp	News

6. Organization or entity, other than listed above, for which you serve on the board of directors or in any other formal advisory capacity. [see 2010 Gen. Session, HB 270, pg 13 - (vii)]

Name of entity	Type of activity conducted by the entity	Your position / interest in the entity
UTA Summit Academy Discovery Gateway	Public Charter School Children's Museum	Board of Directors Board of Directors Board of Directors

7. Real property in which you hold an ownership or other financial interest that you believe may

	constitute a conflict of	nterest. <i>(optional)</i>	1244 - 224 - 224	Session, HB 270, pg 13 - (viii)]
Description of real property See #3		Description of interest held Apartment Buildings		
8.	Name of spouse and an blood or marriage. [see		, v	ld that is not related by
	Krista Hughes			
9.	•			our household that is not Gen. Session, HB 270, pg 14 - (x)]
Nan Kris	ta Hughes	Brief description of	employment	Occupation
10.	Any other matter or in	terest you believe ma	y constitute a con	flict of interest. (optional)
			<u> </u>	
Boxi	ing			
I cert		mation provided in t		nd accurate to the best of my
I cert	ify that I believe the info	mation provided in t	his form is true a	nd accurate to the best of my -20-11 Date)
I cert know	ify that I believe the infor ledge. s/Gregory Hughes		his form is true a	-20-11